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CENTRAL FAX CENTER

AUG 16 2007

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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Mail Stop Amendment	Daniel T. Lund
Attn: Examiner George C. Manuel	
COMPANY:	DATE:
U.S. Patent and Trademark Office	AUGUST 16, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
1-571-273-8300	13
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
1-571-272-4952	1023-331US01
RE:	APPLICATION SERIAL NUMBER:
Response to Office Action Dated May 18, 2007	10/731,699

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**RECEIVED  
CENTRAL FAX CENTER****AUG 16 2007****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Darren A. Janzig; Carl D. Wahlstrand; Robert M. Skime; Mark S. Lent; Keith A. Miesel; James E. Cabak Confirmation No. 3259

Serial No.: 10/731,699

Filed: December 9, 2003 Customer No.: 28863

Examiner: George C. Manuel

Group Art Unit: 3762

Docket No.: 1023-331US01

Title: COUPLING MODULE OF A MODULAR IMPLANTABLE MEDICAL DEVICE

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on August 16, 2007.

By:   
Name: Patricia Cygan

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

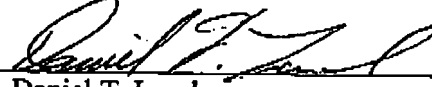
Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (11 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: AUGUST 16, 2007

By:   
Name: Daniel T. Lund  
Reg. No.: 58,614

SHUMAKER & SIEFFERT, P.A.  
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Serial No.:	10/731,699		
Filed:	December 9, 2003	Customer No.:	28863
Examiner:	George C. Manuel		
Group Art Unit:	3762		
Docket No.:	1023-331US01		
Title:	COUPLING MODULE OF A MODULAR IMPLANTABLE MEDICAL DEVICE		

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 18, 2007, the period of response for which runs through August 18, 2007, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.